

**FY 2019  
PERSONNEL BUDGET NARRATIVE  
SEDGWICK COUNTY DIVISION OF CORRECTIONS**

FTE totals are to be reported as a percent (i.e. 0.50 for 50%, 0.75 for 75%, 1.00 for 100%, etc.). For example, if 50% of an ISO's work time is spent on Adult Supervision duties and 50% is spent on Juvenile Supervision duties you would report .5 in the CC FTE column and .5 in the JUV FTE column. If you have part-time employee(s), the FTE is calculated by taking the average hours worked per week divided by 40. So if an ISO averages 15 hours per work week, you would calculate the FTE by dividing 15 by 40.

TOTAL PERSONNEL	
2,677,434.30	1,334,987.16
Current	Current
Juv Allocation	Non grant funds

**PERSONNEL SECTION  
1A ADMIN PERSONNEL**

Name	CC FTE	JUV FTE	New Staff	Position Description	Total Annual Salary	CC Funds (adult)	BH Funds (adult)	JIAS	JISP	CM	IIP	PREV PROGRAM 1918-7	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	Juvenile Reimbursements (estimate)	Other Funds	Subtotal
Glenda Martens		0.16		Director	\$90,089.00	\$21,621.36		\$3,603.56	\$3,603.56	\$7,207.12										\$54,053.40	\$90,089.00
Steve Stonehouse		0.3		Deputy Director of Juvenile Services	\$84,362.00	\$0.00		\$8,436.20	\$8,436.20	\$8,436.20										\$59,053.40	\$84,362.00
Chris Morales		0.16		Deputy Director of Administrative Services	\$83,165.00	\$19,959.60		\$3,326.60	\$3,326.60	\$6,653.20										\$49,282.80	\$82,548.80
Christine Collins-Thoman		0.16		Program Manager	\$69,206.00	\$16,609.44		\$2,768.24	\$2,768.24	\$5,536.48										\$41,523.60	\$69,206.00
Mario Salinas		0.16		Administrative Manager & PREA	\$58,080.00	\$13,939.20		\$2,323.20	\$2,323.20	\$4,646.40										\$34,848.00	\$58,080.00
Mary Fulghum		0.16		Administrative Officer	\$54,225.00	\$13,014.00		\$2,169.00	\$2,169.00	\$4,338.00										\$32,535.00	\$54,225.00
Elaine Stull		0.16		Administrative Assistant	\$36,851.00	\$8,844.24		\$1,474.04	\$1,474.04	\$2,948.08										\$22,110.60	\$36,851.00
Wendy Eckerman		0.16		Administrative Assistant	\$42,350.00	\$10,164.00		\$1,694.00	\$1,694.00	\$3,388.00										\$25,410.00	\$42,350.00
Ginnette Gunnels		0.16		Administrative Assistant	\$44,603.00	\$10,704.72		\$1,784.12	\$1,784.12	\$3,568.24										\$26,761.80	\$44,603.00
Kimberly Lewis		0.16		Administrative Assistant	\$31,089.00	\$7,461.36		\$1,243.56	\$1,243.56	\$2,487.12										\$18,653.40	\$31,089.00
Bobbi Meairs		0.16		Senior Customer Support Analyst	\$54,143.00	\$12,994.32		\$2,165.72	\$2,165.72	\$4,331.44										\$32,485.80	\$54,143.00
Bridgette Franklin		0.16		Professional Development Manager	\$74,908.00	\$17,977.92		\$2,996.32	\$2,996.32	\$5,992.64										\$44,944.80	\$74,908.00
Jodi Tronsgard		0.3		Administrative Manager	\$65,012.00			\$19,503.60												\$45,508.40	\$65,012.00
Jennise Jenkins		1		Juvenile Field Services Administrator	\$69,976.00				\$20,992.80	\$48,983.20										\$0.00	\$69,976.00
Mae Williams		0.16		Executive Officer	\$41,577.12	\$9,978.51		\$1,663.08	\$1,663.08	\$3,326.18										\$24,946.27	\$41,577.12
David Riddle		1		Office Specialist	\$26,864.00				\$8,059.20	\$18,804.80										\$0.00	\$26,864.00
Hannah Hurley		1		Office Specialist	\$26,337.15				\$7,901.14	\$18,436.01										\$0.00	\$26,337.15
Vacant - Administrative Specialist		0.4		Administrative Specialist	\$34,862.88				\$4,183.54	\$9,761.61										\$20,917.73	\$34,862.88
Glenda Leonard		0.02		Administrative Assistant II	\$67,800.00							\$1,356.00								\$66,444.00	\$67,800.00
Kellie Hogan		0.01		Assistant Manager Attorney	\$69,150.00							\$691.50								\$68,458.50	\$69,150.00
Stacy Garrett		0.16		Administrative Coordinator	\$53,807.29	\$12,913.75		\$2,152.29	\$2,152.29	\$4,304.59										\$32,284.37	\$53,807.29
Lanora Franck		0.25		Juvenile Justice Liaison	\$60,151.61	\$15,037.90		\$4,210.61	\$4,210.61	\$6,616.68										\$45,113.71	\$75,189.51
																				\$0.00	\$0.00
																				\$0.00	\$0.00

Name	CC FTE	JUV FTE	New Staff	Salary Details	Salary	CC Funds (adult)	BH Funds (adult)	JIAS	JISP	CM	IIP	PREV PROGRAM 1918-7	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	PREV PROGRAM (insert program # here)	Juvenile Reimbursements (estimate)	Other Funds	Subtotal		
Glenda Martens	0	0.16	0	Salary	90,089.00	24.00%	0.00%	4.00%	4.00%	8.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	60.00%	100.00%		
				FICA Social Security	6.20%	\$1,340.52	\$ -	\$223.42	\$223.42	\$446.84	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$3,351.31	\$5,585.52	
				FICA Medicare	1.45%	\$313.51	\$ -	\$52.25	\$52.25	\$104.50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$73.77	\$1,306.29	
				KPERS (Retirement Benefits)	10.07%	\$2,177.27	\$ -	\$362.88	\$362.88	\$725.76	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$5,443.18	\$9,071.96	
				State Unemployment	0.22%	\$47.57	\$ -	\$7.93	\$7.93	\$15.86	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$118.92	\$198.20	
				State Workman's Comp	1.87%	\$404.32	\$ -	\$67.39	\$67.39	\$134.77	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$1,010.80	\$1,684.66	
				Health/Dental/Life Insurance	12.892.00	\$3,094.08	\$ -	\$123.76	\$ -	\$9.90	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$3,227.74	
				Health Insurance	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
				Longevity (50 per year X 10 yrs)	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
				(Please Specify)	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Steve Stonehouse	0	0.3	0	Salary	84,362.00	0.00%	0.00%	10.00%	10.00%	10.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	70.00%	100.00%		
				FICA Social Security	6.20%	\$ -	\$ -	\$524.90	\$524.90	\$524.90	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$3,674.33	\$5,249.04
				FICA Medicare	1.45%	\$ -	\$ -	\$122.76	\$122.76	\$122.76	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$859.32	\$1,227.60
				KPERS (Retirement Benefits)	10.07%	\$ -	\$ -	\$852.55	\$852.55	\$852.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$5,967.82	\$8,525.46
				State Unemployment	0.22%	\$ -	\$ -	\$18.63	\$18.63	\$18.63	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$130.38	\$186.26
				State Workman's Comp	1.87%	\$ -	\$ -	\$158.32	\$158.32	\$158.32	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$1,108.23	\$1,583.18
				Health/Dental/Life Insurance	18,693.00	\$ -	\$ -	\$1,869.30	\$1,869.30	\$1,869.30	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$13,085.10	\$18,693.00
				Life Insurance	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
				Longevity (50 per year X 10 yrs)	300.00	\$ -	\$ -	\$30.00	\$30.00	\$30.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$210.00	\$300.00
				(Please Specify)	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Chris Morales	0	0.16	0	Salary	83,165.00	24.00%	0.00%	4.00%	4.00%	8.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	59.26%	99.26%		
				FICA Social Security	6.20%	\$1,237.50	\$ -	\$206.25	\$206.25	\$412.50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$3,055.53	\$5,118.03
				FICA Medicare	1.45%	\$289.41	\$ -	\$48.24	\$48.24	\$96.47	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$714.60	\$1,196.96
				KPERS (Retirement Benefits)	10.07%	\$2,009.93	\$ -	\$334.99	\$334.99	\$669.98	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$4,962.78	\$8,312.66
				State Unemployment	0.22%	\$43.91	\$ -	\$7.32	\$7.32	\$14.64	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$108.42	\$181.61
				State Workman's Comp	1.87%	\$373.24	\$ -	\$62.21	\$62.21	\$124.41	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$921.59	\$1,543.66
				Health/Dental/Life Insurance	18,693.00	\$4,486.32	\$ -	\$747.72	\$747.72	\$1,495.44	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$11,077.30	\$18,554.50
				Life Insurance	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
				Longevity (50 per year X 10 yrs)	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
				(Please Specify)	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Christine Collins-Thoman	0	0.16	0	Salary	69,206.00	24.00%	0.00%	4.00%	4.00%	8.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	60.00%	100.00%		
				FICA Social Security	6.20%	\$1,029.79	\$ -	\$171.63	\$171.63	\$343.26	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$2,574.46	\$4,290.77
				FICA Medicare	1.45%	\$240.84	\$ -	\$40.14	\$40.14	\$80.28	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$602.09	\$1,003.49
				KPERS (Retirement Benefits)	10.07%	\$1,672.57	\$ -	\$278.76	\$278.76	\$557.52	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$4,181.43	\$6,969.04
				State Unemployment	0.22%	\$36.54	\$ -	\$6.09	\$6.09	\$12.18	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$91.35	\$152.25
				State Workman's Comp																			





























FY 2019  
NON-PERSONNEL BUDGET NARRATIVE  
SEDGWICK COUNTY DIVISION OF CORRECTIONS

<b>2B</b>	<b>TOTAL TRAINING CATEGORY</b>		<b>0.00%</b>	<b>14.00%</b>	<b>25.00%</b>	<b>59.00%</b>	<b>0.00%</b>	<b>0.00%</b>	<b>0.00%</b>

Training Category Comments: Costs for local trainings and KDOC required trainings based on staff positions and needed EBP components. DAS costs include trainings for trial advocacy.

	Details	Total Amount	CC Funds	JIAS	JISP	CM	IIP	CS	PREV ADMIN
<b>2C</b>	<b>COMMUNICATION</b>								
	Cell Phone								
	Internet Services	\$ 1,260.00							
	Land Line								
	Telephone Services	\$ 4,080.00			\$ 900.00	\$ 2,100.00			
	Antivirus Software - Annual Fee	\$ 60.00							
<b>2C</b>	<b>TOTAL COMMUNICATION CATEGORY</b>	<b>\$ 5,400.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 900.00</b>	<b>\$ 2,100.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

	Details	CC Percent	JIAS Percent	JISP Percent	CM Percent	IIP Percent	CS Percent	PREV ADMIN Percent
	COMMUNICATION CATEGORY							
	Cell Phone							
	Internet Services							
	Land Line							
	Telephone Services			22.00%	51.00%			
	Antivirus Software - Annual Fee							
<b>2C</b>	<b>TOTAL COMMUNICATION CATEGORY</b>	<b>0.00%</b>	<b>0.00%</b>	<b>17.00%</b>	<b>39.00%</b>	<b>0.00%</b>		<b>0.00%</b>

Communication Category Comments: JFS telephones, cell phones, radios and faxing are necessary to effectively run the program. DAS costs are for internet access adn two cell phones.

	Details	Total Amount	CC Funds	JIAS	JISP	CM	IIP	CS	PREV ADMIN
<b>2D</b>	<b>TOTAL EQUIPMENT</b>								
	Computer	\$ 9,075.00		\$ 2,475.00	\$ 1,980.00	\$ 4,620.00			
	Printer	\$ 325.00		\$ 325.00					
	Monitors	\$ 1,320.00		\$ 440.00	\$ 264.00	\$ 616.00			
	Software/Maintenance/Repair/Misc	\$ 8,829.00		\$ 3,017.00	\$ 1,713.60	\$ 3,998.40			
	Chairs/John Marshall	\$ 12,324.38		\$ 1,800.00	\$ 3,157.31	\$ 7,367.07			
	Vehicle Purchase								
<b>2D</b>	<b>TOTAL EQUIPMENT CATEGORY</b>	<b>\$ 31,873.38</b>	<b>\$ -</b>	<b>\$ 8,057.00</b>	<b>\$ 7,114.91</b>	<b>\$ 16,601.47</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>



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<b>2D</b>	<b>TOTAL EQUIPMENT CATEGORY</b>		<b>0.00%</b>	<b>25.00%</b>	<b>22.00%</b>	<b>52.00%</b>	<b>0.00%</b>		<b>0.00%</b>
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Equipment Category Comments:  
 Costs are to repair and/or replace aged and/or outdated equipment and furniture.  
 Program computers are replaced in accordance with the Technology Replacement guidelines, which reflect the industry standard of replacing computers after 3-5 years of use.

2E	SUPPLIES/COMMODITIES	Details	Total Amount	CC Funds	JIAS	JISP	CM	IIP	CS	PREV ADMIN
	Office Supplies		\$ 14,366.22		\$ 7,200.00	\$ 2,100.00	\$ 4,900.00			
	Printing		\$ 1,250.00		\$ 150.00	\$ 300.00	\$ 700.00			
	Postage		\$ 1,140.00		\$ 25.00	\$ 300.00	\$ 700.00			
	Curriculum & Resource Packets									
<b>2E</b>	<b>TOTAL SUPPLIES/COMMODITIES CATEGORY</b>		<b>\$ 16,756.22</b>	<b>\$ -</b>	<b>\$ 7,375.00</b>	<b>\$ 2,700.00</b>	<b>\$ 6,300.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

2E	SUPPLIES CATEGORY	Details	CC Percent	JIAS Percent	JISP Percent	CM Percent	IIP Percent	CS Percent	PREV ADMIN Percent
	Office Supplies			50.00%	15.00%	34.00%			
	Printing	\$ 1,250.00		12.00%	24.00%	56.00%			
	Postage	\$ 1,140.00		2.00%	26.00%	61.00%			
	Curriculum & Resource Packets								
<b>2E</b>	<b>TOTAL SUPPLIES/COMMODITIES CATEGORY</b>		<b>0.00%</b>	<b>44.00%</b>	<b>16.00%</b>	<b>38.00%</b>	<b>0.00%</b>		<b>0.00%</b>

Supplies/Commodities Comments: J  
 FS office supplies are necessary to support services to target populations and overall program operations. JIAC uses these funds for program brochures and supplies. DAS purchases general office supplies and utilizes

2F	FACILITY	Details	Total Amount	CC Funds	JIAS	JISP	CM	IIP	CS	PREV ADMIN
	Rent		\$ 158,307.00			\$ 47,492.10	\$ 110,814.90			
	Utilities									
	Insurance									
	Trash Service									
	Building Maintenance		\$ 500.00			\$ 150.00	\$ 350.00			
	Custodial Supplies		\$ 6,065.00		\$ 65.00	\$ 1,800.00	\$ 4,200.00			
<b>2F</b>	<b>TOTAL FACILITY CATEGORY</b>		<b>\$ 164,872.00</b>	<b>\$ -</b>	<b>\$ 65.00</b>	<b>\$ 49,442.10</b>	<b>\$ 115,364.90</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

2F	FACILITY CATEGORY	Details	CC Percent	JIAS Percent	JISP Percent	CM Percent	IIP Percent	CS Percent	PREV ADMIN Percent
	Rent				30.00%	70.00%			
	Utilities								
	Insurance								
	Trash Service								
	Building Maintenance				30.00%	70.00%			
	Custodial Supplies			1.00%	30.00%	69.00%			



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<b>2F</b>	<b>TOTAL FACILITY CATEGORY</b>		0.00%	0.00%	30.00%	70.00%	0.00%		0.00%
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Facility Category Comments:  
Budgeted funds are used for building rent, utilities, maintenance and custodial supplies and maintenance services.

<b>2G</b>	<b>CONTRACTUAL</b>	Details	Total Amount	CC Funds	JIAS	JISP	CM	IIP	CS	PREV ADMIN
	Copier Maintenance		\$ 5,600.00			\$ 1,680.00	\$ 3,920.00			
	Computer Maintenance									
	Shredding	Records Disposal	\$ 50.00		\$ 50.00					
	Postage Meter Rental									
	Outsourced (Subcontract) Personnel									
	Outsourced (Subcontract) Expenses									
	Custodial Services		\$ 14,508.00		\$ -	\$ 4,352.40	\$ 10,155.60			
	Security Services	KeyWatcher Supplies	\$ 500.00		\$ 500.00					
	Other Professional Services	Ergonomic Consultation	\$ 49,168.00		\$ 168.00					
	Employment Checks	Annual Facility/Licensure Requirement	\$ 800.00		\$ 250.00	\$ 165.00	\$ 385.00			
	AFIS Maintenance Services		\$ 2,157.00		\$ 2,157.00					
<b>2G</b>	<b>TOTAL CONTRACTUAL CATEGORY</b>		<b>\$ 72,783.00</b>	<b>\$ -</b>	<b>\$ 3,125.00</b>	<b>\$ 6,197.40</b>	<b>\$ 14,460.60</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

	CONTRACTUAL CATEGORY	Details								
	CONTRACTUAL CATEGORY	Details		\$ -	\$ 3,125.00	\$ 6,197.40	\$ 14,460.60	\$ -	\$ -	\$ -
	Copier Maintenance					30.00%	70.00%			
	Computer Maintenance									
	Shredding				100.00%					
	Postage Meter Rental									
	Outsourced (Subcontract) Personnel									
	Outsourced (Subcontract) Expenses									
					0.00%	30.00%	70.00%			
					100.00%					
					0.00%					
					31.00%	21.00%	48.00%			
	AFIS Maintenance Services				100.00%					
<b>2G</b>	<b>TOTAL CONTRACTUAL CATEGORY</b>			<b>0.00%</b>	<b>4.00%</b>	<b>9.00%</b>	<b>20.00%</b>	<b>0.00%</b>		<b>0.00%</b>

Contractual Category Comments: JFS/JIAC copier costs are determined by set service agreements. New hire and annual checks are required for JFS and JIAC. The contract for the CrossMatch for AFIS machine is an a youth in need that are detained. The goals of continued legal representation are to provide the client with continuity of service and to obtain the best possible outcomes at the detention, adjudication and sentencing stage

	<b>TOTAL AGENCY OPERATIONS SECTION</b>		<b>\$ -</b>	<b>\$ 20,576.00</b>	<b>\$ 83,014.13</b>	<b>\$ 193,699.66</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
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FY 2019

NON-PERSONNEL BUDGET NARRATIVE  
 SEDGWICK COUNTY DIVISION OF CORRECTIONS


<b>3A</b>	<b>TOTAL CONTRACTS/CLIENT SERVICES</b>		<b>0.00%</b>	<b>15.00%</b>	<b>24.00%</b>	<b>56.00%</b>	<b>0.00%</b>	<b>0.00%</b>	<b>0.00%</b>
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Contractual Category Comments:  
 Client services items are to provide drug testing, sex offender evaluations, electronic monitoring and other services that are used for case management needs.  
 Client assistance is used to assist clients in completing court orders or conditions of their programming/probation.  
 DAS uses client incentives. JIAC has subsistence needs at times for clients inclusive of food and comfort items.

	<b>TOTAL CONTRACTS/CLIENT SERVICES SECTION</b>	<b>\$ 24,520.00</b>	<b>\$0.00</b>	<b>\$3,680.00</b>	<b>\$5,910.00</b>	<b>\$13,790.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>TOTAL AGENCY OPERATIONS &amp; CONTRACTS/CLIENT SERVICES SECTION</b>	<b>\$ -</b>	<b>\$0.00</b>	<b>\$24,256.00</b>	<b>\$88,924.13</b>	<b>\$207,489.66</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>























**SIGNATORY APPROVAL**  
**FY 2019 Community Corrections Grant Funds**  
**Revised Budget Summary and Budget Narrative**

\_\_\_\_\_  
Name of Corrections Agency

**DIRECTOR**

I hereby certify by my signature that I have developed my agency's Revised FY 2019 Budget Summary and Budget Narrative attached hereto, that it equals the amount of my FY 2019 Grant Award and that I have reviewed the Budget Summary and Narrative for accuracy. I further certify that I find the Budget Summary and Narrative complies with applicable Kansas statutes, regulations, and Kansas Department of Corrections' standards.

\_\_\_\_\_  
Name (Typed or Printed)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**ADVISORY BOARD CHAIRPERSON**

I hereby certify by my signature below that the Corrections Advisory Board has approved the attached Revised FY 2019 Budget Summary and Narrative

\_\_\_\_\_  
Name (Typed or Printed)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**COUNTY COMMISSION CHAIRPERSON (Sponsoring County)**

I hereby certify by my signature below that the Board of County Commissioners has approved the attached Revised FY 2019 Budget Summary and Narrative

\_\_\_\_\_  
County

\_\_\_\_\_  
Name of Chairperson (Typed or Printed)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date