

RESOLUTION NO. _____

DATE ____ / ____ / 2017

**A RESOLUTION APPOINTING BILL JOHNSON
TO THE METROPOLITAN AREA PLANNING COMMISSION**

WHEREAS, pursuant to the interlocal agreement between the City of Wichita and the Board of County Commissioners of Sedgwick County, Kansas, dated November 17, 2016, the Board of County Commissioners shall appoint seven (7) members to the Metropolitan Area Planning Commission (MAPC); and

WHEREAS, a vacancy exists due to the resignation of John Todd, who had been former Commissioner Karl Peterjohn's appointee; and

WHEREAS, Mr. Todd's appointment expires on August 31, 2017; and

WHEREAS, for any vacancy, the newly appointed member shall serve the unexpired term of the original appointment; and

WHEREAS, it is the recommendation of Commissioner David T. Dennis that Bill Johnson be appointed to the Wichita/Sedgwick County Metropolitan Area Planning Commission for District Three, for the unexpired term ending August 31, 2017.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that Bill Johnson is hereby appointed to the Wichita/Sedgwick County Metropolitan Area Planning Commission. He completes the term of the appointment for District Three that shall expire on August 31, 2017.

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Commissioners present and voting were:

DAVID M. UNRUH _____
MICHAEL B. O'DONNELL, II _____
DAVID T. DENNIS _____
RICHARD RANZAU _____
JAMES M. HOWELL _____

Dated this _____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

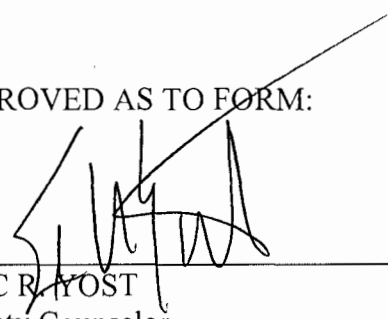
ATTEST:

KELLY B. ARNOLD, County Clerk

DAVID M. UNRUH, Chairman
Commissioner, First District

MICHAEL B. O'DONNELL, II, Chair Pro Tem
Commissioner, Second District

APPROVED AS TO FORM:



ERIC R. YOST
County Counselor

DAVID T. DENNIS
Commissioner, Third District

RICHARD RANZAU
Commissioner, Fourth District

JAMES M. HOWELL
Commissioner, Fifth District