

**UTILITY EASEMENT**

THIS UTILITY EASEMENT made this \_\_\_\_ day of \_\_\_\_\_, 2015, to document the conveyance of the below described UTILITY EASEMENT from Sedgwick County, Kansas, owner, to the City of Wichita, a municipal corporation.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party, for the benefit of the public, a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer, all other public utilities, over, along, and under the following-described real estate situated in Sedgwick County, Kansas, to-wit:

A tract of land lying in the west half of Section 10, Township 27 South, Range 1 West of the 6<sup>th</sup> P.M., said tract also being a part of Lot 2, Block A "Sedgwick County Zoo Second Addition", Sedgwick County, Kansas, more particularly described as follows:

The West 20.00 feet of the East 170.00 feet of the South 391.00 feet of the Southwest Quarter of the Northwest Quarter of said Section 10.

AND ALSO:

Beginning at a point on the north line of the Northwest Quarter of the Southwest Quarter of said Section 10, said point being 150.00 feet west of the east line of the Northwest Quarter of the Southwest Quarter of said Section 10; thence south on an assumed bearing of S 1°04'22" E parallel with the east line of the Northwest Quarter of said Southwest Quarter, a distance of 279.61 feet; thence S 33°22'32" W a distance of 520.20 feet; thence S 00°52'00" E a distance of 117.99 feet; thence S 89°08'00" W a distance of 20.00 feet; thence N 00°52'00" W a distance of 124.15 feet; thence N 33°22'32" E a distance of 520.16 feet to a point 170.00 feet west of the east line of the Northwest Quarter of the Southwest Quarter of said Section 10; thence N 1°04'22" W parallel with the east line of the Northwest Quarter of said Southwest Quarter, a distance of 273.34 feet to a point on the north line of the Northwest Quarter of the Southwest Quarter of said Section 10; thence N 88°42'28" E along said north line a distance of 20.00 feet to the point of beginning.

And said second party, for the benefit of the public, is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer, all other public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first above written.

Board of County Commissioners of Sedgwick County

By: \_\_\_\_\_  
Richard Ranzau, Chairman  
Fourth District

APPROVED AS TO FORM:

*Robert W. Parnacott*

Robert W. Parnacott, Assistant County Counselor

STATE OF KANSAS            )  
COUNTY OF SEDGWICK    ) SS:

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2015, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came Richard Ranzau, Chairman, Fourth District, of the Board of County Commissioners of Sedgwick County, owner of property, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same, for and on behalf and as the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

\_\_\_\_\_  
Notary Public

(My Appointment Expires: \_\_\_\_\_)

APPROVED AS TO FORM:

\_\_\_\_\_  
Jennifer Magana, City Attorney