



Sedgwick County...  
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# Sedgwick County

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Floor  
Wichita, KS 67203

## Legislation Details

**File #:** 12-0246      **Version:** 1      **Name:**  
**Type:** Planning Department      **Status:** Passed  
**File created:** 3/27/2012      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 4/4/2012      **Final action:** 4/4/2012

**Title:** REAP CONSORTIUM AGREEMENT FOR SOUTH CENTRAL KANSAS SUSTAINABLE COMMUNITIES.  
Presented by: John L. Schlegel, Director of Planning.

RECOMMENDED ACTION: Approve the agreement, establish budget authority in the amount of the approved HUD Grant award of \$1,500,000, and authorize the Chairman to designate a primary point of contact at a later date.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REAP Consortium for Sustainable Communities Consortium Agreement.pdf

Date	Ver.	Action By	Action	Result
4/4/2012	1	Board of Sedgwick County Commissioners	Approved	Pass