

# Sedgwick County

525 North Main Street 3rd Floor  
Wichita, KS 67203



*Sedgwick County...  
working for you*

## Meeting Agenda

Wednesday, June 12, 2013

9:00 AM

BOCC Meeting Room

### **GOVERNING BODY OF FIRE DISTRICT #1**

*Pursuant to Resolution #131-2010, adopted by the Board of County Commissioners on August 11, 2010, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.*

*Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Lindsey Mahoney, Sedgwick County ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203*

*Phone: (316) 660-7052, TDD: Kansas Relay at 711 or 800-766-3777*

*Email: [Lmahoney@sedgwick.gov](mailto:Lmahoney@sedgwick.gov), as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.*

**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSIDERATION OF MINUTES**

- A     [13-0414](#)     REGULAR FIRE MEETING MINUTES OF MAY 15, 2013.  
All Commissioners were present.

**NEW BUSINESS**

- B     [13-0405](#)     EXECUTIVE FIRE OFFICER DESIGNATION.  
Presented by: Chief Gary E. Curmode, Fire Chief.

RECOMMENDED ACTION: To recognize Fire Marshall Tavis D. Leake on the attainment of his Executive Fire Officer designation.

**CONSENT**

- C     [13-0427](#)     Approve leases of the Goddard, Derby and Haysville Fire Stations to Sedgwick County Fire District #1.

**Attachments:**   [5055 S. Oliver.pdf](#)  
                          [1535 S 199th W.pdf](#)  
                          [334 N Main Haysville.pdf](#)

**ADJOURNMENT**