

# Sedgwick County

525 North Main Street 3rd Floor  
Wichita, KS 67203



*Sedgwick County...  
working for you*

## Meeting Agenda

Wednesday, June 19, 2013

9:00 AM

BOCC Meeting Room

### **GOVERNING BODY OF FIRE DISTRICT #1**

*Pursuant to Resolution #131-2010, adopted by the Board of County Commissioners on August 11, 2010, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.*

*Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Lindsey Mahoney, Sedgwick County ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203*

*Phone: (316) 660-7052, TDD: Kansas Relay at 711 or 800-766-3777*

*Email: [Lmahoney@sedgwick.gov](mailto:Lmahoney@sedgwick.gov), as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.*

**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSIDERATION OF MINUTES**

- A     [13-0343](#)     REGULAR FIRE MEETING MINUTES OF APRIL 17, 2013.  
All Commissioners were present.

**CONSENT**

- B     [13-0357](#)     A resolution to authorize destruction of Fire District 1 records (DISP 2013-145 PS-Fire) 1987-2010.

**Attachments:**    [DISP2013-145 PS FIRE RES.pdf](#)

- C     [13-0444](#)     A resolution to amend and suspend policy to the Sedgwick County Personnel Policies and Procedures Manual.

**Attachments:**    [Policy Changes - June192013.doc](#)

[4.300 Employment.doc](#)

[4.301 Re Hire.doc](#)

[4.303 Initial Probation.doc](#)

[4.402 Promotions.doc](#)

[4 505 Violence in the workplace-clean version.doc](#)

[4.603 RIF.doc](#)

[4.700 Vacation.doc](#)

[4.701 Sick Leave.doc](#)

[4.702 Injury on the Job.doc](#)

[4.708 Bereavement.doc](#)

[4.709 Leave of Absence.doc](#)

[4.711 - Family and Medical Leave 2013 updates.doc](#)

[4.800 Fringe Benefits Offered.doc](#)

[4.2000 Maint of Comp Plan.doc](#)

[4.2001 Compensation - not Kronos.doc](#)

[13-0444 Resolution Signed.pdf](#)

**ADJOURNMENT**